



P.O. BOX 282, CANTON, MA 02021

IMPORTANT: Read these directions before completing this Application!

- Checkboxes for application types: Individual credit, joint credit, alimony/maintenance, Individual Application, Joint Application.

Amount Requested: \_\_\_\_\_ Months to Pay: \_\_\_\_\_ Purpose: \_\_\_\_\_

TYPE OF CREDIT REQUESTED:

- Options for credit types: AUTO LOAN (New/Used, Auto Year, Make/Model, Mileage, Purchase Price, Down Payment), PERSONAL LOAN, SAVERS LOAN (Passbook #, Certificate of Deposit #), COLLATERAL LOAN (Collateral to be pledged), AUTOMATIC PAYMENT AUTHORIZATION.

(A) APPLICANT PERSONAL INFORMATION

(B) CO-APPLICANT (or other party) PERSONAL INFORMATION

Form fields for Applicant Personal Information: NAME, DATE OF BIRTH, SOC. SEC. #, NO. OF DEP., HOME ADDRESS, CITY/STATE/ZIP, HOW LONG THERE?, HOME PHONE #, OWN/LIVE W/PARENTS/RENT/OTHER, MONTHLY RENT OR MORTGAGE PAYMENT, LANDLORD'S OR MORTGAGE HOLDER'S NAME AND ADDRESS, YOUR PREVIOUS ADDRESS, NEAREST RELATIVE NOT LIVING WITH YOU.

Form fields for Co-applicant Personal Information: NAME, DATE OF BIRTH, SOC. SEC. #, NO. OF DEP., HOME ADDRESS, CITY/STATE/ZIP, HOW LONG THERE?, HOME PHONE #, OWN/LIVE W/PARENTS/RENT/OTHER, MONTHLY RENT OR MORTGAGE PAYMENT, LANDLORD'S OR MORTGAGE HOLDER'S NAME AND ADDRESS, YOUR PREVIOUS ADDRESS, NEAREST RELATIVE NOT LIVING WITH YOU.

(C) APPLICANT EMPLOYMENT

(D) CO-APPLICANT (or other party) EMPLOYMENT

Form fields for Applicant Employment: PRESENT EMPLOYER (ADDRESS, CITY/STATE/ZIP, TEL., TYPE OF BUSINESS, YOUR POSITION, HOW LONG THERE?), PREVIOUS EMPLOYER (IF LESS THAN TWO YEARS AT PRESENT) (ADDRESS, HOW LONG THERE?, CITY/STATE/ZIP).

Form fields for Co-applicant Employment: PRESENT EMPLOYER (ADDRESS, CITY/STATE/ZIP, TEL., TYPE OF BUSINESS, YOUR POSITION, HOW LONG THERE?), PREVIOUS EMPLOYER (IF LESS THAN TWO YEARS AT PRESENT) (ADDRESS, HOW LONG THERE?, CITY/STATE/ZIP).

**NOTE: YOU DO NOT HAVE TO REVEAL INCOME FROM ALIMONY, CHILD SUPPORT OR SEPARATE MAINTENANCE UNLESS YOU WANT THE BANK TO CONSIDER IT WHEN EVALUATING THIS APPLICATION.**

**YOUR GROSS MONTHLY INCOME**

**APPLICANT**

BASE \$ \_\_\_\_\_  
 OVERTIME \$ \_\_\_\_\_  
 BONUSSES \$ \_\_\_\_\_  
 COMMISSION \$ \_\_\_\_\_  
 DIVIDENDS/INTEREST \$ \_\_\_\_\_  
 RENTAL INCOME \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

**YOUR GROSS MONTHLY INCOME**

**CO-APPLICANT**

BASE \$ \_\_\_\_\_  
 OVERTIME \$ \_\_\_\_\_  
 BONUSSES \$ \_\_\_\_\_  
 COMMISSION \$ \_\_\_\_\_  
 DIVIDENDS/INTEREST \$ \_\_\_\_\_  
 RENTAL INCOME \$ \_\_\_\_\_  
 OTHER \$ \_\_\_\_\_  
 TOTAL \$ \_\_\_\_\_

**SCHEDULE OF REAL ESTATE YOU OWN** (If you own additional properties, attach a separate schedule)

ADDRESS OF PROPERTY (Indicate PS if Pending Sale or R if Rental property is being held for income)	TYPE OF PROPERTY	ESTIMATED PRESENT MARKET VALUE	AMOUNT OF MORTGAGES & LIENS	GROSS RENTAL INCOME	MORTGAGE PAYMENTS	TAXES, INS. MAINTENANCE & MISC.
		\$	\$	\$	\$	\$
	TOTALS	\$	\$	\$	\$	\$

**PLEASE TELL US ABOUT YOUR FINANCIAL HISTORY:**

This statement may be completed jointly by any Co-Applicants if their assets and liabilities are sufficiently joined so that the statement can be meaningfully and fairly presented on a combined basis.

ASSETS	CASH OR MARKET VALUE	LIABILITIES AND PLEDGED ASSETS	Please check (✓) the items below that will be paid off with your loan.			
			ACCOUNT HELD BY APP.	JT.	CO-APP.	✓
DESCRIPTION		CREDITOR'S NAME AND ADDRESS			MONTHLY PAYMENT	UNPAID BALANCE
CHECKING AND SAVINGS ACCOUNTS (SHOW NAMES OF INSTITUTIONS/ACCT NOS.)	\$	AUTOMOBILE LOANS			\$	\$
			<input type="checkbox"/>	<input type="checkbox"/>		
		INSTALLMENT DEBTS (INCLUDE "REVOLVING" CHARGE ACCTS.)			\$	\$
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
STOCKS AND BONDS (ESTIMATED PORTFOLIO MKT. VALUE)	\$		<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
		ALIMONY, CHILD SUPPORT AND SEPARATE MAINTENANCE PAYMENT OWED TO:	<input type="checkbox"/>	<input type="checkbox"/>		
<b>TOTAL ASSETS</b>	\$	<b>TOTAL MONTHLY PAYMENTS AND UNPAID BALANCE</b>			\$	\$

**Acknowledgement:** Each of the undersigned hereby acknowledges that the bank may verify or re-verify any information contained in this application or obtain any information or data relating to the loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

\_\_\_\_\_  
Applicant's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's Signature

\_\_\_\_\_  
Date

For the fastest service, please bring in or send in the following with your completed application:

1. Most recent pay stub and W-2 for each applicant.
2. If self-employed, last two years' signed personal federal tax returns (all schedules).
3. Verification of "Other Income" amounts if you wish us to consider this income. Enclose copies of federal tax returns, dividend statements, signed leases, or similar evidence of income.

**FOR BANK USE ONLY**

THIS APPLICATION WAS TAKEN BY:  FACE TO FACE INTERVIEW  MAIL  TELEPHONE  FAXED

AMOUNT APPROVED \_\_\_\_\_ LENDING OFFICER \_\_\_\_\_ DATE \_\_\_\_\_